

Part A: Personal Details

*If an agent is appointed, please complete only the Name and Organisation boxes for the client in 'Your Details', but complete the full contact details of the agent.

| | Your Details | Agent's Details* (if applicable) |
|--------------------------------|--|-------------------------------------|
| Name (including title): | Stewart Patience | |
| Organisation (where relevant): | Anglian Water Services Ltd | |
| Address: | ████████████████████ ████████████████ ████████████████ | |
| Post Code: | ████████ | |
| Telephone number: | ██████████████ | |
| Email address: | ██ | |

NOTE:
Representations will only be accepted that refer to a proposed change shown in the *Schedule of Proposed Main Modifications to the Pre-Submission Draft Local Plan (2017)*, the map changes or to the Habitats Regulations Assessment Report, incorporating Main Modifications (2017) or Sustainability Appraisal Report, incorporating Main Modifications (2017).
Your responses on the above documents will be sent to the Planning Inspector without prejudice to the Inspectors final report.
You should not repeat or re-submit your previous representations, these have already been considered by the Inspector during the examination process.

PART B: Your representations

Please use a separate form for each representation.

B1. To which proposed Main Modification does your representation relate?

Please state the relevant reference number that you are commenting on from the Schedule of Proposed Main Modifications (e.g. MM01):

MM53

Description of the proposed Main Modification (e.g. Page 60, Section 8)

Woodhall Spa – WSP314 (pages 156/157)

Please complete a separate form for each representation.

B2. Do you consider this proposed Main Modification is:

Legally compliant?
Please select one answer

Yes

No

Sound?
Please select one answer

Yes

No

B3: If you consider the proposed Main Modification to be unsound, please identify which test of soundness your representation relates to?

'Sound' means: is the Main Modification justified, effective, positively prepared and consistent with national policy?

Positively prepared?
Please select one answer

Yes

No

Justified?
Please select one answer

Yes

No

Effective?
Please select one answer

Yes

No

Consistent with national policy?
Please select one answer

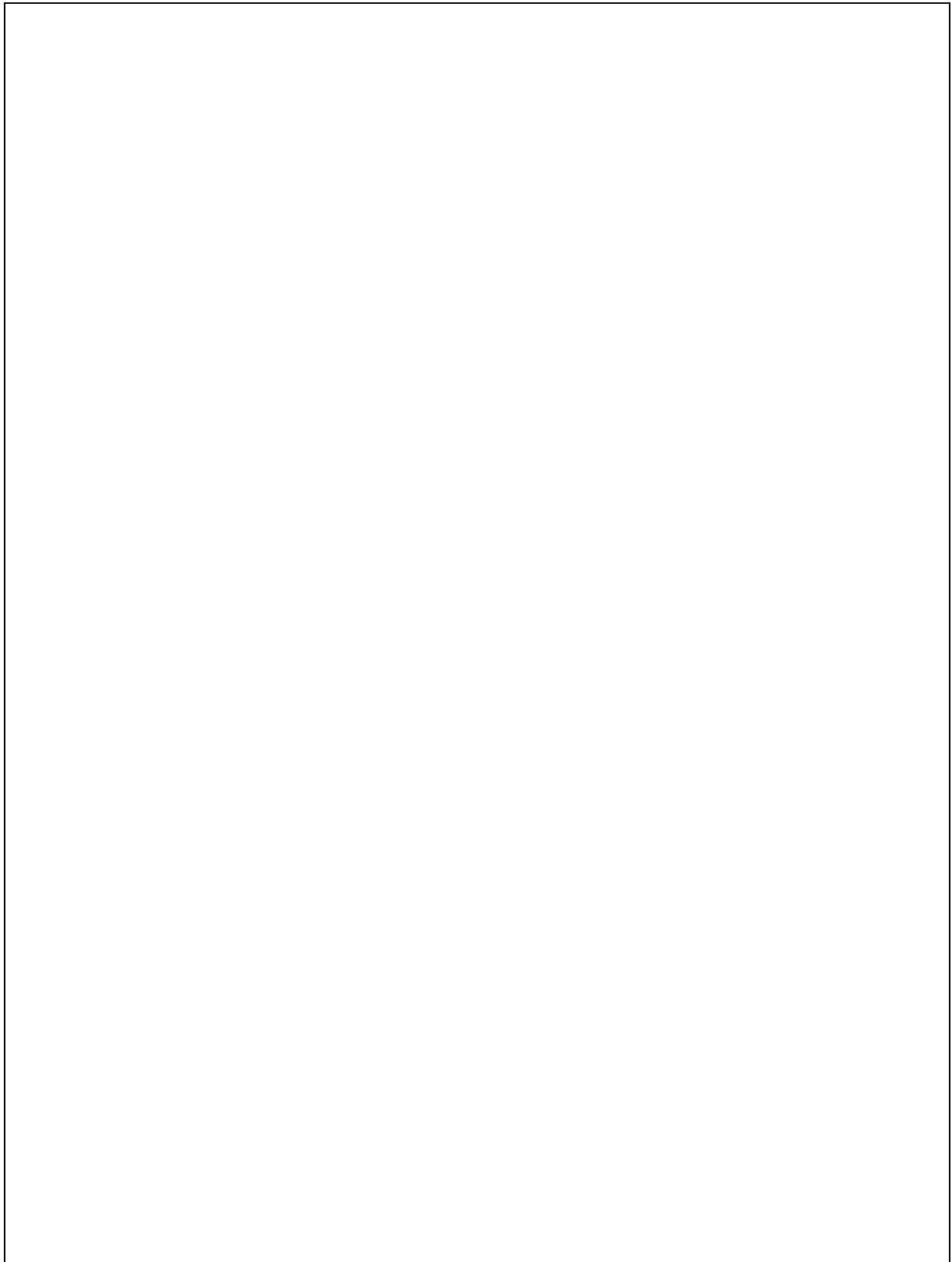
Yes

No

Your representation should succinctly cover all the information, evidence and supporting information necessary to support/justify your representation and any suggested changes.

B4. Please give details of why you consider the Local Plan is not legally compliant or is unsound?

If you wish to support the legal compliance or soundness of the Local Plan, please also use this box to set out your representations.



Please be as precise as possible.

B5. Please set out what changes you consider necessary to make the proposed Main Modification to the Local Plan legally compliant or sound. Having regard to the test you have identified at B3 above where this relates to soundness?

You will need to say why this modification will make the Local Plan legally compliant or sound. It will be helpful if you are able to put forward your suggested revised wording of any policy or text. Please be as precise as possible.

Please be as precise as possible.

B6. Do you have any comments on the updated Addendum to the Sustainability Appraisal or Addendum to the Habitats Regulations Assessment in respect of this particular modification?

Please be as precise as possible.

PART C: Notification request

You can request to be notified at an address or email address of any future stages relating to the Local Plan.

C1. Would you like to be notified of future stages?

Yes No

C2. How would you like to be notified?

| | |
|---------------------------------|-------------------------------------|
| By post to my address: | <input type="checkbox"/> |
| By post to my agent's address: | <input type="checkbox"/> |
| By email to my email address: | <input checked="" type="checkbox"/> |
| By email to my agent's address: | <input type="checkbox"/> |

Please select one answer.

C3. Which stages would you like to be notified about:

| | |
|---|-------------------------------------|
| The publication of the recommendations of Planning Inspector? | <input checked="" type="checkbox"/> |
| The adoption of the Local Plan? | <input checked="" type="checkbox"/> |

Data Protection Act 1988 and Freedom of Information Act 2000

Representations cannot be treated in confidence. Please see the attached privacy notice. The Town and Country Planning (Local Planning) (England) Regulations 2012, requires copies of all representations to be made publically available, this will be done via the Council`s website. The Council will not publish personal information such as addresses, telephone numbers, or email addresses. By submitting a representation you confirm that you agree to this and accept responsibility for your representations.

| | | | |
|------------|---|-------|---------------------------------------|
| Signature: | <input type="text" value="Stewart Patience"/> | Date: | <input type="text" value="15.02.18"/> |
|------------|---|-------|---------------------------------------|

Please sign and date your representations.